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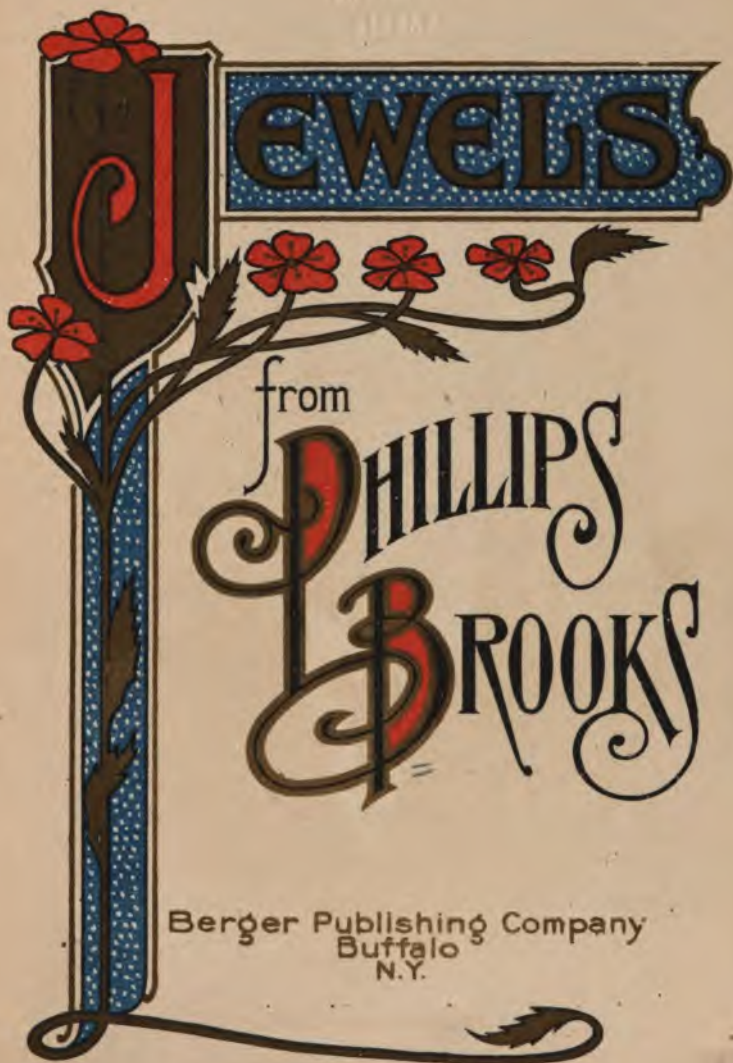
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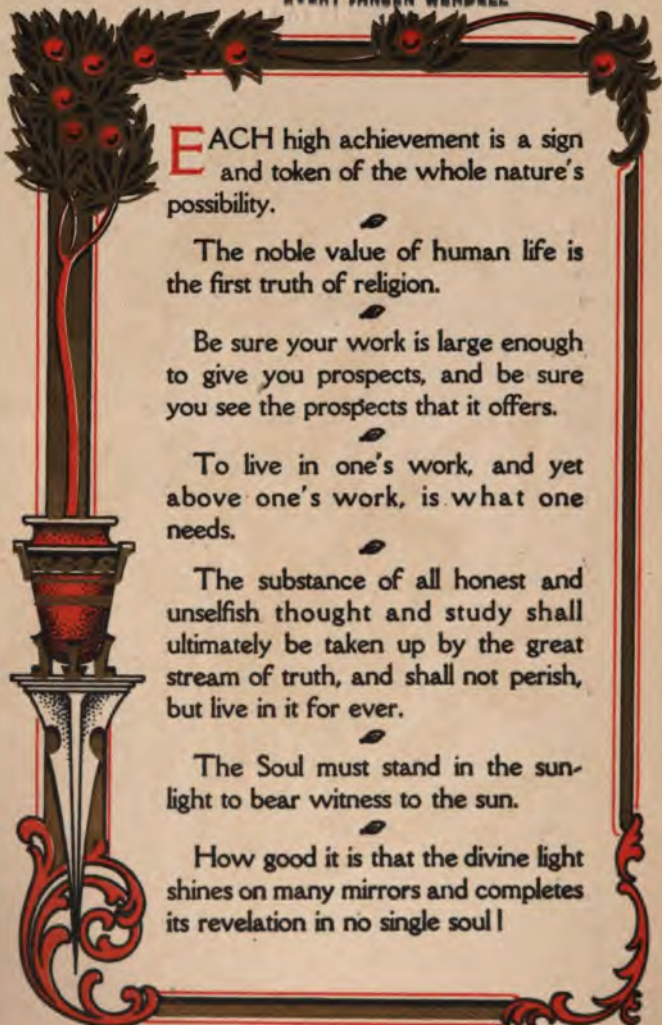


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EACH high achievement is a sign
and token of the whole nature's
possibility.

The noble value of human life is
the first truth of religion.

Be sure your work is large enough
to give you prospects, and be sure
you see the prospects that it offers.

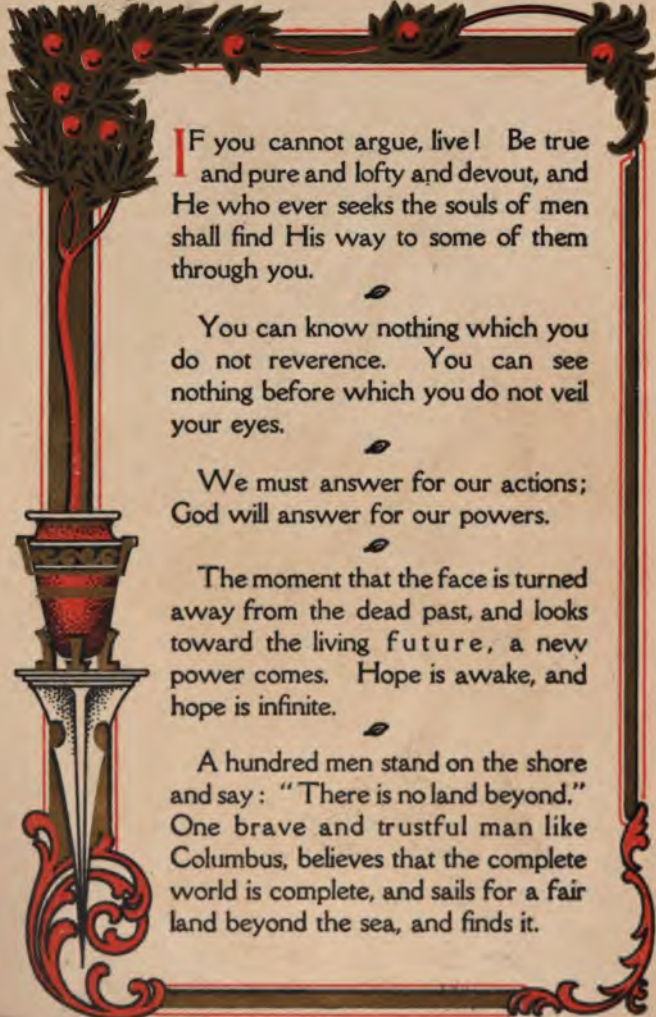
To live in one's work, and yet
above one's work, is what one
needs.

The substance of all honest and
unselfish thought and study shall
ultimately be taken up by the great
stream of truth, and shall not perish,
but live in it for ever.

The Soul must stand in the sun-
light to bear witness to the sun.

How good it is that the divine light
shines on many mirrors and completes
its revelation in no single soul





IF you cannot argue, live! Be true
and pure and lofty and devout, and
He who ever seeks the souls of men
shall find His way to some of them
through you.

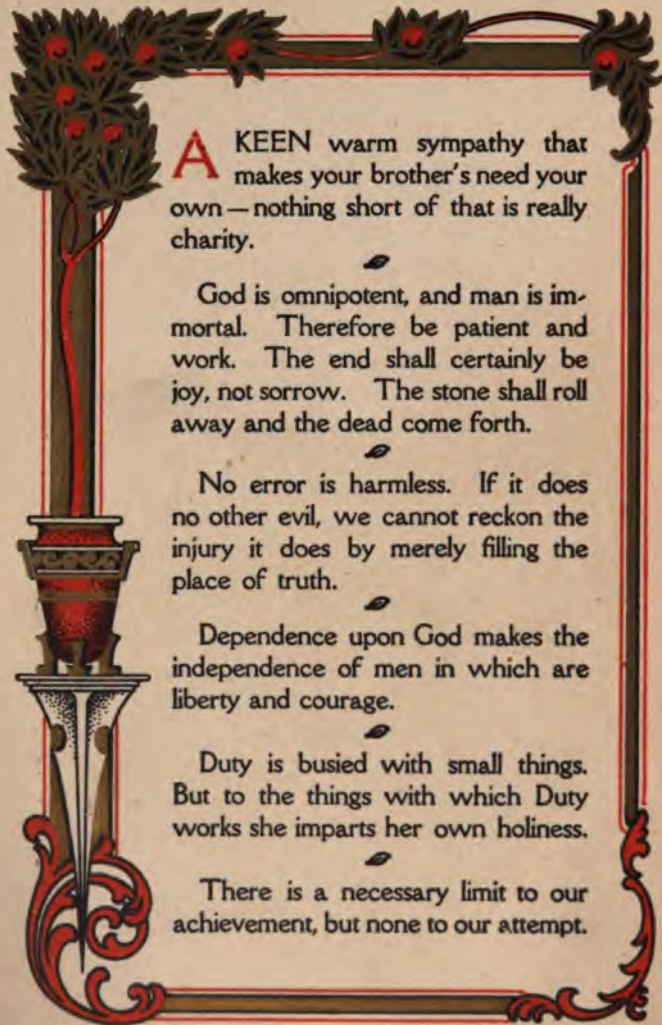
You can know nothing which you
do not reverence. You can see
nothing before which you do not veil
your eyes.

We must answer for our actions;
God will answer for our powers.

The moment that the face is turned
away from the dead past, and looks
toward the living future, a new
power comes. Hope is awake, and
hope is infinite.

A hundred men stand on the shore
and say: "There is no land beyond."
One brave and trustful man like
Columbus, believes that the complete
world is complete, and sails for a fair
land beyond the sea, and finds it.





A KEEN warm sympathy that makes your brother's need your own — nothing short of that is really charity.

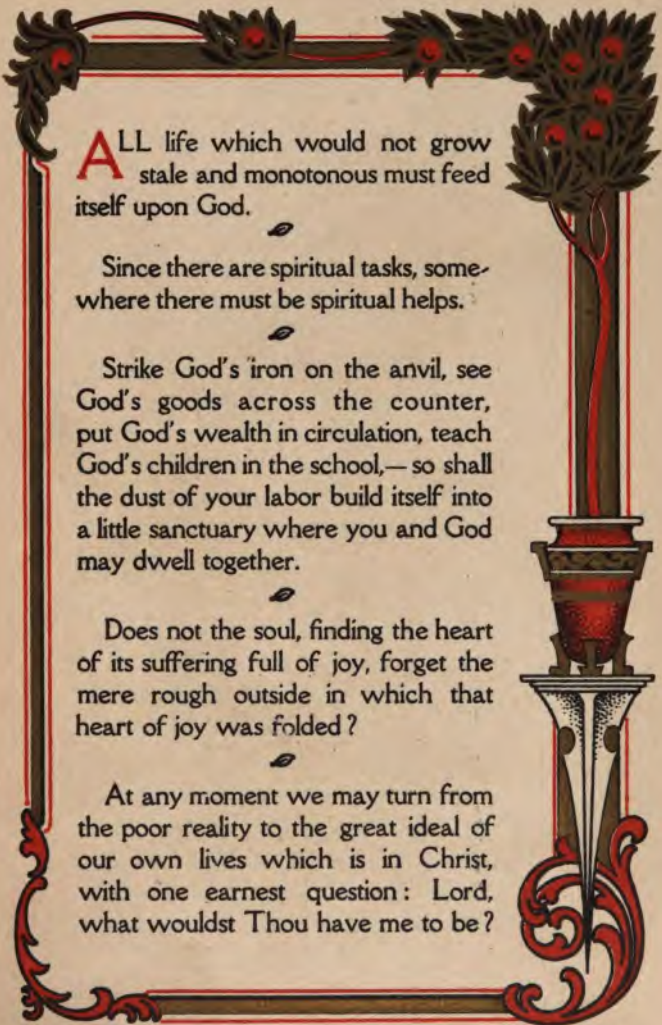
God is omnipotent, and man is immortal. Therefore be patient and work. The end shall certainly be joy, not sorrow. The stone shall roll away and the dead come forth.

No error is harmless. If it does no other evil, we cannot reckon the injury it does by merely filling the place of truth.

Dependence upon God makes the independence of men in which are liberty and courage.

Duty is busied with small things. But to the things with which Duty works she imparts her own holiness.

There is a necessary limit to our achievement, but none to our attempt.



ALL life which would not grow
stale and monotonous must feed
itself upon God.


Since there are spiritual tasks, some-
where there must be spiritual helps.

Strike God's iron on the anvil, see
God's goods across the counter,
put God's wealth in circulation, teach
God's children in the school,— so shall
the dust of your labor build itself into
a little sanctuary where you and God
may dwell together.

Does not the soul, finding the heart
of its suffering full of joy, forget the
mere rough outside in which that
heart of joy was folded?

At any moment we may turn from
the poor reality to the great ideal of
our own lives which is in Christ,
with one earnest question: Lord,
what wouldst Thou have me to be?





EVERY unworthy affection makes
us less able to love worthily in
future.

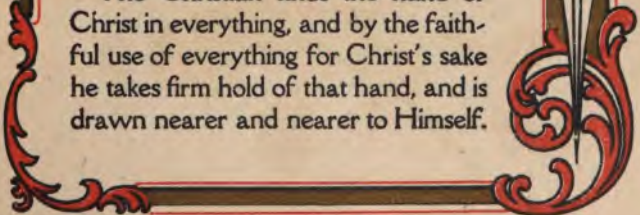
To every heart's experience comes
its time of desert-journeyings. . . . It
eats its manna in the wilderness.

No beauty is really beautiful which
in any way hinders righteousness or
weakens spiritual life.

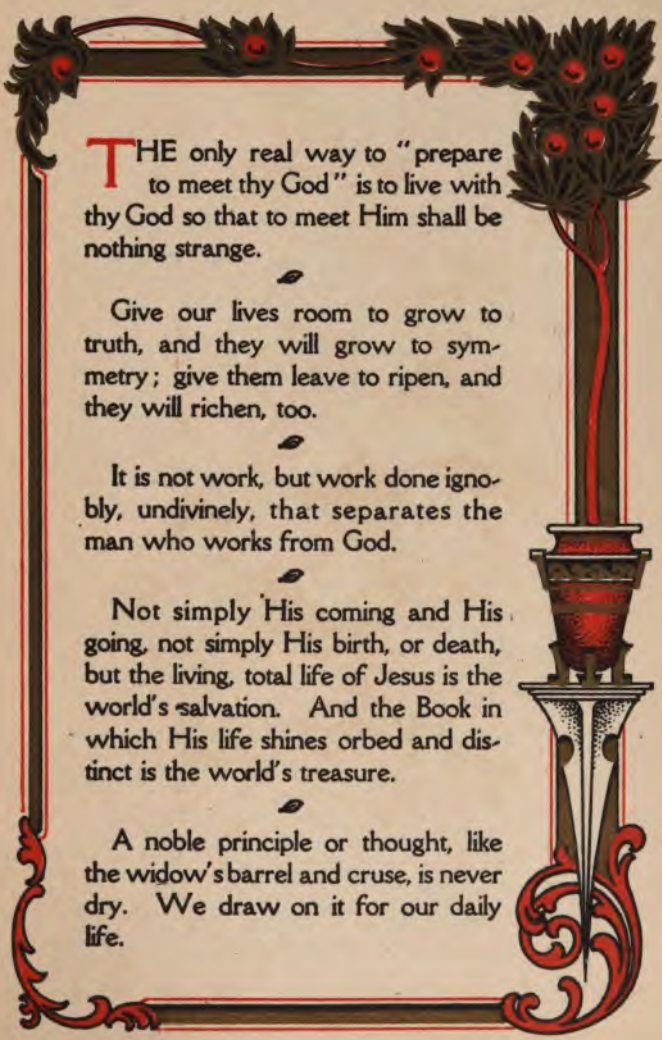
Christ glorified life, filling it with
joy, and making it seem a noble and
beautiful thing to live.

When a man loves God, back from
the little fragment of life which he
knows stretches the great immensity
of life which he cannot know . . .
but which God understands.

The Christian finds the hand of
Christ in everything, and by the faith-
ful use of everything for Christ's sake
he takes firm hold of that hand, and is
drawn nearer and nearer to Himself.








THE only real way to "prepare to meet thy God" is to live with thy God so that to meet Him shall be nothing strange.

Give our lives room to grow to truth, and they will grow to symmetry; give them leave to ripen, and they will richen, too.

It is not work, but work done ignobly, undivinely, that separates the man who works from God.

Not simply His coming and His going, not simply His birth, or death, but the living, total life of Jesus is the world's salvation. And the Book in which His life shines orbbed and distinct is the world's treasure.

A noble principle or thought, like the widow's barrel and cruse, is never dry. We draw on it for our daily life.



WE want a faith, a truth, a grace to help us *now*, . . . and we can have it. One who was man, yet mightier than man, has walked the vale before us.

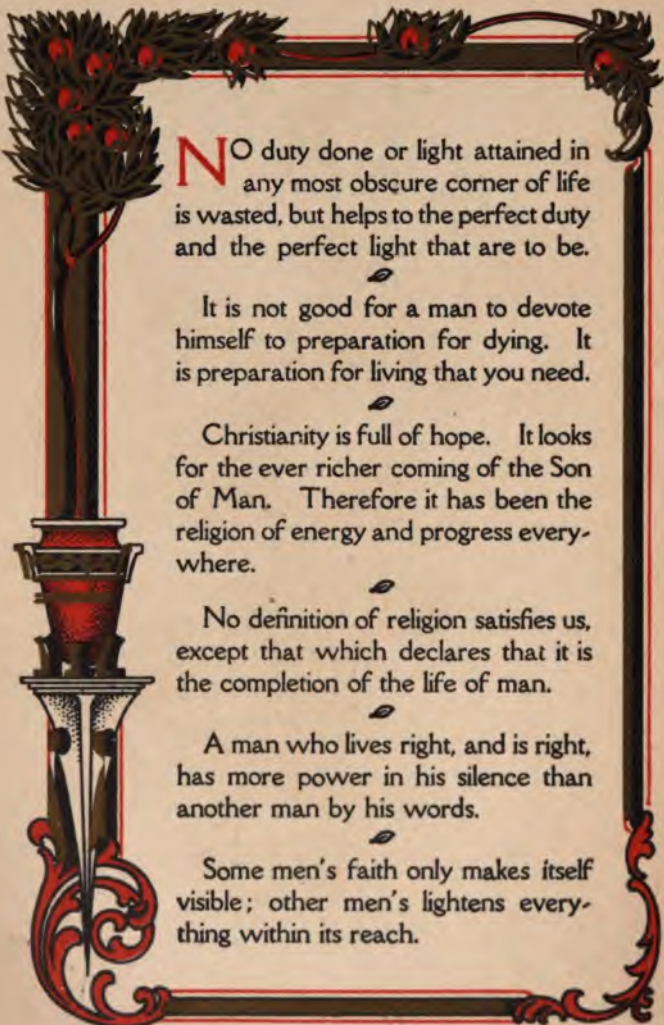
Never does human nature seem so glorious and so wicked all at once as when we stand before the cross of Jesus! The most enthusiastic hopes, the most profound humiliation, have found their inspiration there.

The sense of evil in life does not *deny* but implies the noblest capacities in men.

Hardly any thinker has ventured to praise doubt as the true resting-place, or floating-place of a human spirit.

Never look upon your work as a refuge from thought, but express your thought in your work.





NO duty done or light attained in any most obscure corner of life is wasted, but helps to the perfect duty and the perfect light that are to be.

It is not good for a man to devote himself to preparation for dying. It is preparation for living that you need.

Christianity is full of hope. It looks for the ever richer coming of the Son of Man. Therefore it has been the religion of energy and progress everywhere.

No definition of religion satisfies us, except that which declares that it is the completion of the life of man.

A man who lives right, and is right, has more power in his silence than another man by his words.

Some men's faith only makes itself visible; other men's lightens everything within its reach.



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